

¶ *The Sunday after Christmas Day.*

*Leuavi oculos. Psalm cxxi.*

I WIL lift up mine eyes unto the hilles: from whence  
cummeth my helpe.

My helpe cummeth even from the Lorde : whiche hath  
made heauen and yearth.

He will not suifre thy foote to be moued : and he that  
kepeth thee will not slepe.

Bebolde, he that kepeth Israell shall neyther slombre nor  
slepe.

The Lorde hymselfe is thy keper : the Lorde is thy  
defence upon thy ryght hande.

So that the Sunne shal not burne the by daye : neyther  
the Moone by nyght.

The Lord shall preserve thee from all eivill : yea, it is  
even he that shall kepe thy soule.

The Lorde shall preserue thy going out, and thy  
cummyng in : from this tyme forth for evermore.

Glory be to the father, and to the sonne &c.

As it was in the begynnyng, is now, and euer &c.

*The Gospel. Matt. i.*

THYS is the booke of the generacyon of Jesus Christe, the sonne of Dauid, the sonne of Abraham. Abraham begat Isaac; Isaac begat Jacob; Jacob begat Judas and his brethren; Judas begat Phares [Perez] and Zaram [Zerah] of Tamar; Phares begat Esrom [Hezron]; Esrom begat Aram; Aram begat Aminadab; Aminadab begat Naasson; Naasson begat Salmon; Salmon begat Boos [Boaz] of Rahab; Boos begat Obed of Ruth; Obed begat Jesse; Jesse begat Dauid the kyng; Dauid the king begat Salomon of her that was the wife of Vrye [Vriah]; Salomon begat Roboam [Rehoboam]; Roboam begat Abia [Abijah]; Abia begat Asa [Asaph]; Asa begat Josaphat [Jehoshophat]; Josaphat begat Joram; Joram begat Osias [Vzziah]; Osias begat Joathan; Joathan begat Achas [Ahaz]; Achas begat Ezechias [Hezekiah]; Ezechias begat Manasses; Manasses begat Amon [Amos]; Amon begat Josias; Josias begat Jeconias and his brethren, about the time that they were caried awaye to Babilon. And after they were brought to Babilon, Jeconias begat Salathiell; Salathiell begat Zorobabel [Zerubbabel]; Zorobabel begat Abiud; Abiud begat Eliachim; Eliachim begat Azor; Azor begat Sadoc [Zadoc]; Sadoc begat Achyn; Achyn begat Eliud; Eliud begat Eliazar; Eliazar begat Matthan; Matthan begat Jacob; Jacob begat Joseph the husbände of Marie, of

whome was borne Jesus, euen be that is called Christe. And so all the generacions from Abraham to Dauid are xiiii generacions. And from Dauid unto the captiuitie of Babilon are xiiii generacions. And from the captiuitie of Babilon unto Christ, are xiiii generacions.

The birth of Jesus Christ was on this wise: When his mother Mary was married to Joseph, (before they came to dwell together) she was founde with childe by the holy goste. Then Joseph her husbände (because he was a righteous man, and would not put her to shame) was minded priuily to departe from her. But while he thus thought, beholde, the Angell of the lord appeared unto hym in slepe, saying: Joseph, thou sonne of Dauid, feare not to take unto the Mary thy wife: for that which is conceiued in her, cummeth of the holy gost. She shall bring furth a sonne, and thou shalt call his name JESVS: for he shall saue his people from theyr sinnes.

All this was doone, that it mighte be fulfilled which was spoken of the lorde by the prophet, saying: Beholde a mayde shall bee with chylde, and shall bryng foorth a sonne, and they shall call his name Emanuell, whiche, if a manne interprete, is as muche to saye, as God with us. And Joseph as soone as he awoke out of slepe did as the Angel of the lorde had bidden him: and he toke his wife unto him, and knew her not, til she had broughte furth her firste begotten sonne, and called his name JESVS.